CITY OF CHICKASHA
APPLICATION FOR BOARD OR COMMISSION
MEMBERSHIP

Return completed application to:
City Clerk's Office
117 North 4th Street
Chickasha, OK 73018
Fax: 405-222-6004

Please type or use black ink
For questions or additional information, call the City Clerk’s Office, (405) 222-6001

Name: _____________________________________________

(Please print legal name and your name as you wish it to appear, if different.)

<table>
<thead>
<tr>
<th>Personal Information</th>
<th>Occupational Information</th>
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<tbody>
<tr>
<td>Home Address:</td>
<td>Business Name:</td>
</tr>
<tr>
<td>Mailing Address:</td>
<td>Occupation:</td>
</tr>
<tr>
<td>Telephone:</td>
<td>Address:</td>
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<tr>
<td>E-Mail:</td>
<td>Telephone:</td>
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<tr>
<td>Chickasha Resident for years</td>
<td>County:</td>
</tr>
<tr>
<td>Drivers License No.:</td>
<td>E-Mail:</td>
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Which Council Ward do you live in? ______________

Prior work experience: (please include dates)
____________________________________________________________________________________________
____________________________________________________________________________________________
____________________________________________________________________________________________

Educational Achievement:
High School Graduate? □ Yes  □ No  Year Graduated/Left School? ____________________________
Business College, Correspondence School, Adult Education, Other? ________________________________
Name of College/University: ______________________________ □ Bachelor’s  □ Master’s  □ PhD

Volunteer Work: (please include dates)
____________________________________________________________________________________________
____________________________________________________________________________________________
____________________________________________________________________________________________

I AM INTERESTED IN SERVING ON THE FOLLOWING BOARDS OR COMMISSIONS:
(Please limit your selection to no more than three. List in order of preference: 1, 2, 3.

___ Aviation Board
___ Board of Adjustment
___ Cemetery Board
___ Board of Code Appeals
___ Historic Preservation Commission
___ Chickasha Industrial Authority
___ Library Board
___ Keep Chickasha Beautiful
Are you presently serving on a City board or commission? □ Yes □ No
If so, please list: ____________________________________________________________

Please list any abilities, skills, licenses, certificates, specialized training, or interests you have which are applicable to this board or commission:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Are you presently serving on or have experience on a board or commission other than the City of Chickasha? □ Yes □ No
If so, please list: ____________________________________________________________

Please specify any business or personal relationships with the City or other activities, which might create a serious conflict of interest or affect your ability to serve if you should be appointed to this board or commission:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Have you attended a meeting of the board/commission you are applying to or talked to anyone currently on the board? □ Yes □ No
Comments:________________________________________________________________

References:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

**Statement of Intent**

* I am aware of the requirements of the City regarding conflicts of interest of appointees to the City of Chickasha Boards and Commissions. I am aware of meeting dates and times of the Board/Commission for which I have applied, and that Board/Commission members are expected to attend a minimum of 75 percent of regularly scheduled meetings annually of their Board/Commission. If appointed, I agree to serve on the Board/Commission for which I have applied. Applications will remain on file for one year from the date of receipt.

*I affirm that I am qualified to vote.*

Signature: ________________________________ Date: ________________________________